

PATENT APPLICATION SERIAL NO. \_\_\_\_\_

**U.S. DEPARTMENT OF COMMERCE  
PATENT AND TRADEMARK OFFICE  
FEE RECORD SHEET**

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PTO-1556

(5/87)

NEW, CONTINUATION, DIVISIONAL OR  
CONTINUATION-IN-PART APPLICATION  
UNDER 37 C.F.R. §1.53(b)

Attorney Docket No. 0275D-299CPA

Express Mail Label No. EL 684 102 643 US

Date January 17, 2001

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

U.S. BOX PATENT APPLICATION  
Assistant Commissioner for Patents  
Washington, D. C. 20231

JB639 U.S. TO/LT/TG  
01/17/01

Sir:

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is a patent application for

U.S. PTO JC986 09/1764004  
01/17/01

ANCHORING SYSTEM FOR  
INJECTION MOLDED MAGNETS ON A FLUX RING OR MOTOR HOUSING

identified by: [ ] First named inventor \_\_\_\_\_  
or [✓] Attorney Docket No. (see above)

1. Type of Application

[ ] This application is a new (non-continuing) application.

[✓] This application is a [ ] continuation / [ ] divisional / [✓] continuation-in-part of prior application Serial No. 09/492,059 filed January 27, 2000.

[ ] The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied, is considered part of the disclosure of the accompanying application and is hereby incorporated by reference therein.

If for some reason applicant has not requested a sufficient extension of time in the parent application, and/or has not paid a sufficient fee for any necessary response in the parent application and/or for the extension of time necessary to prevent the abandonment of the parent application prior to the filing of this application, please consider this as a Request for an Extension for the required time period and/or authorization to charge Deposit Account No. 02-2548 for any fee that may be due. THIS FORM IS BEING FILED IN DUPLICATE.

2. Contents of Application

a. Specification of fourteen (14) pages;

[ ] A microfiche computer program (Appendix);

[ ] A nucleotide and/or amino acid sequence submission;

[ ] Because the enclosed application is in a non-English language, a verified English translation [ ] is enclosed [ ] will be filed.

[ ] Cancel original claims \_\_\_\_\_ of the prior application before calculating the filing fee. (At least one original independent claim must be retained for filing date purposes.)

b. [✓] Drawing Figures 1-8 on four (4) sheets;

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c.  A signed Oath/Declaration [  ] is enclosed / [  ] will be filed in accordance with 37 C.F.R. §1.53(f).

The enclosed Oath/Declaration is [  ] newly executed / [  ] a copy from a prior application under 37 C.F.R. §1.63(d) / [  ] accompanied by a statement requesting the deletion of person(s) not inventors in the continuing application.

d. **Fees**

<b>FILING FEE</b>	Number	Number	Basic Fee	
<b>CALCULATION</b>	Filed	Extra	Rate	\$710.00
Total Claims	27 - 20 = 7	× \$18.00	=	126.00
Independent Claims	3 - 3 = 0	× \$80.00	=	00.00
Multiple Dependent Claim(s) Used	.....	.....	\$270.00	=
FILING FEE - NON-SMALL ENTITY	.....	.....	.....	836.00
FILING FEE - SMALL ENTITY: Reduction by 1/2	.....	.....	.....	.....
[ <input type="checkbox"/> ] Verified Statement under 37 C.F.R. §1.27 is enclosed.	.....	.....	.....	.....
[ <input type="checkbox"/> ] Verified Statement filed in prior application.	.....	.....	.....	.....
Assignment Recordal Fee (\$40.00)	.....	.....	.....	40.00
37 C.F.R. §1.17(k) Fee (non-English application)	.....	.....	.....	.....
<b>TOTAL</b>	.....	.....	.....	<b>876.00</b>

[  ] A check is enclosed to cover the calculated fees. The Commissioner is hereby authorized to charge any additional fees that may be required, or credit any overpayment, to Deposit Account No. 02-2548. A duplicate copy of this document is enclosed.

[  ] The calculated fees will be paid within the time allotted for completion of the filing requirements.

[  ] The calculated fees are to be charged to Deposit Account No. 02-2548. The Commissioner is hereby authorized to charge any additional fees that may be required, or credit any overpayment, to said Deposit Account. A duplicate copy of this document is enclosed.

3. **Priority Information**

[  ] **Foreign Priority:** Priority based on \_\_\_\_\_ Application No. \_\_\_\_\_, filed \_\_\_\_\_, is claimed.

[  ] A copy of the above referenced priority document [  ] is enclosed / [  ] will be filed in due course, pursuant to 35 U.S.C. §119(a)-(d).

[  ] **Provisional Application Priority:** Priority based on United States Provisional Application No. \_\_\_\_\_, filed \_\_\_\_\_, is claimed under 35 U.S.C. §119(e).

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**4. Other Submissions**

A Preliminary Amendment is enclosed.

An Information Disclosure Statement, \_\_\_\_\_ sheets of PTO Form 1449, and \_\_\_\_\_ patent(s)/publications/documents are enclosed.

A power of attorney  
 is submitted  with the new Oath/Declaration.

is of record in the prior application and  is in the original papers /  a copy is enclosed.

An Assignment of the invention  
 is enclosed with a cover sheet pursuant to 37 C.F.R. §§3.11, 3.28 and 3.31.

is of record in a prior application. The assignment is to \_\_\_\_\_, and is recorded at Reel \_\_\_\_\_, Frame(s) \_\_\_\_\_.

An Establishment of Assignee's Right To Prosecute Application Under 37 C.F.R. §3.73(b), and Power Of Attorney is enclosed.

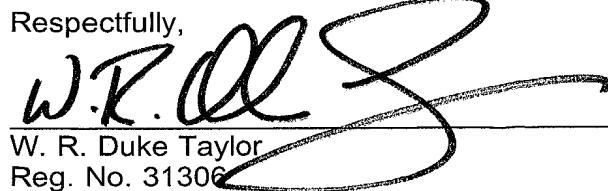
An Express Mailing Certificate is enclosed.

Other: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Attention is directed to the fact that the correspondence address for this application is:

Harness, Dickey & Pierce, P.L.C.  
P.O. Box 828  
Bloomfield Hills, Michigan 48303  
(248) 641-1600.

Respectfully,

  
W. R. Duke Taylor  
Reg. No. 31306

Dated: January 17, 2001

Harness, Dickey & Pierce, P.L.C.  
P.O. Box 828  
Bloomfield Hills, Michigan 48303  
(248) 641-1600

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A

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Date: January 17, 2001

BOX PATENT APPLICATION  
Assistant Commissioner for Patents  
Washington, D.C. 20231

Sir:

**EXPRESS MAILING CERTIFICATE**

Applicant: Earl M. Ortt

Serial No. (if any):

For: **ANCHORING SYSTEM FOR INJECTION MOLDED  
MAGNETS ON A FLUX RING OR MOTOR HOUSING**

Docket: 0275D-299CPA

Attorney: W. R. Duke Taylor

"Express Mail" Mailing Label Number .....

**EL 684 102 643 US**

Date of Deposit .....

**January 17, 2001**

I hereby certify and verify that the accompanying **Transmittal letter for filing Continuation-in-Part Application under 37 C.F.R. §1.53(b) (in duplicate); 14-Page Patent Application; four sheets of drawings illustrating Figures 1-8; original signed Declaration and Power of Attorney; Cover Sheet for Recordal of Document (in duplicate); and original signed Assignment** are being deposited with the United States Postal Service "Express Mail Post Office To Addressee" service under 37 C.F.R. 1.10 on the date indicated above and are addressed to **BOX PATENT APPLICATION, Assistant Commissioner for Patents, Washington, D.C. 20231.**

  
Karen M. Galbraith